

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A   | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B  | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|---|---|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|   |   |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 4  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 5  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 6  |
| 018-01347-00 BOOK/PAGE:218/0147<br>HARDESTY, DANIEL D., ETUX<br>409 RINGO DR<br>BRAZIL IN 47804 | EDGEWOOD LOT 67<br><br>FROM: USA/FARMERS HOME ADM.<br>XFR DATE: 05/21/84 MAP NO: 018-01347-00 |                        |                          |                               |                     | 1230                                    | 6230                                  | 0                          | 0                  | 7  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 10 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 11 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 12 |
| 018-01344-00<br>HARDMAN, DONALD E.<br>411 N ASHLEY<br>BRAZIL IN 47804                           | LOVETT PARK LOT 6<br><br>MAP NO: 018-01344-00   |                        |                          |                               |                     | 570                                     | 1700                                  | 0                          | 0                  | 13 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 14 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 18 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 19 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 20 |
| 018-01346-00<br>HARDMAN, GEORGE F. & ELIZABETH<br>418 N CHICAGO<br>BRAZIL IN 47804              | HENDRIX 3TH LOT 67<br><br>MAP NO: 018-01346-00  |                        |                          |                               |                     | 900                                     | 10630                                 | 0                          | 0                  | 21 |
| App'd - 3/15/00 3/20/00<br>Kenne Dequele Sudman   |   |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    | 23 |